

74 1399 3456

A PRAYER.

COMPOSED FOR THE PARISH OF St. PAUL'S,

BEDFORD.

On Sunday the 5th. of January, 1800,

On the Intelligence being announced of Overtures of Peace
being made to His Majesty from General Buonaparte;

BY THE

Rev. William Benson, A. M. K

"AND HE SAW THAT THERE WAS NO MAN,
"AND WONDERED THAT THERE WAS NO IN-
"TERCESSOR."

59. Is. 16. v.

"THERE IS NONE TO GUIDE HER AMONG ALL
"THE SONS WHOM SHE HATH BROUGHT FORTH;
"NEITHER IS THERE ANY THAT TAKETH HER BY
"THE HAND OF ALL THE SONS THAT SHE HATH
"BROUGHT UP."

51. Is. 18. v.

"A VOICE OF NOISE FROM THE CITY! A VOICE
"FROM THE TEMPLE!! A VOICE OF THE LORD!!!

66. Is. 6v.

Smith, Printer, &c. Bedford.

1. The first of these is the fact that the

LEONARD

Ques. What is the difference between a simple and a compound sentence?

...the local population ...
...to the Ministry of Education



RECEIVED

... 31 ...

THE UNIVERSITY OF CHICAGO

[Faint, illegible handwritten text]

1990

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

RECEIVED THE SECRETARY OF THE ARMY
WASHINGTON, D. C.

1.00

1871

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

100

"THIS IS THE REST WHEREWITH YE
"MAY CAUSE THE WEARY TO REST."

28. Is. 12. v.

"SHALL I BRING TO THE BIRTH, AND NOT
"CAUSE TO BRING FORTH? SAITH THE LORD:
"SHALL I CAUSE TO BRING FORTH, AND SHUT
"THE WOMB? SAITH THY GOD."

66. Is. 12. v.

"FOR THE KING WILL HEAR."

14. 2 Sam. 17. v.

"FOR AS AN ANGEL OF GOD, SO IS MY LORD
"THE KING, TO DISCERN GOOD AND BAD."

14. 2 Sam. 17. v.

"AND THOU SHALT BE CALLED THE RE-
"PAIRER OF THE BREACH, THE RESTORER
"OF PATHS TO DWELL IN."

58 Is. 12. v.

"FOR HIS GOD DOTH INSTRUCT HIM TO
"DISCRETION, AND DOTH TEACH HIM,"

28. Is. 26. v.

BLESSED Lord, who of thy
great Mercy to the Inhabitants
of these Kingdoms, hast inclined
the obdurate Hearts of our Ene-
mies to seek at length for a
Re-

Restoration of Peace ! — who hast, thus graciously afforded us the prospect of a renewal of Friendship between the contending Nations ; we beg leave to offer up our united Praises and Thanksgivings at the Throne of thy Glory, for thy great Goodness vouchsafed unto us. —

O strengthen then, we humbly beseech thee, and bring to maturity and a happy conclusion, the amicable dispositions which they have manifested.

Covered with sorrow and confusion of face, for the Guilt and Crimes that brought down thy just Judgements upon us, we implore thy Mercy gracious God !!! that thou wilt * “NOT
“BREAK

“BREAK THE BRUISED REED,
 “NOR QUENCH THE SMOKING
 “FLAX.” !!! — !!!

O we meekly beseech thee,
 * “SAY TO THE DESTROYING AN-
 “GEL IT IS ENOUGH.” !!!

† “O Lord God of Hosts; thou
 art the God of all the Kingdoms
 of the Earth; incline thine Ear
 “O Lord and hear,” — O! De-
 cree, † “PEACE, PEACE TO HIM
 “THAT IS FAR OFF, AND TO HIM
 “THAT IS NEAR.”

Send therefore on all
 who shall be engaged in that
 most important task of Re-union,
 a double portion of thy special
 Wisdom and Grace, the genuine
 spirit of Conciliation and forbear-
 ance, of meekness and Forgive-
 ness,

* 24. 2 Sam. 16. v. † 37. Is. 16. 17. v. † 57 Is. 19 v.

ness, of mildness and Charity;
That so, their labours may be
crowned with Success, and may
give to the Nations who have
been afflicted by that dreadful
Scourge, the joyful return of
uninterrupted Tranquility and Re-
pose; That we thy Servants may
give Thee thanks for ever, and
laud and magnify thy loving-
kindness from Generation to Ge-
neration.

O most Gracious and
Merciful God, look upon the
Afflictions, and hear the Suppli-
tions of thy People, through the
prevailing merits of thy Son, Jesus
Christ our Lord. Amen. So
be it. !!!! 10 EE 58





